



Sunday, August 9, 2020 10th Sunday after Pentecost

Elijah finds the presence of God not in earthquake, wind, or fire, but in the sound of sheer silence. When the disciples face a great storm on the sea, they cry out with fear. Jesus says: “Take heart, it is I; do not be afraid.” Amid the storms of life, we gather to seek the calm presence of Christ that soothes our fears. In comforting words of scripture and in the refreshing bread and cup of the Eucharist, God grants us peace and sends us forth to be a sign of God’s presence to others.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.
Blessed be the holy Trinity, † one God,
whose steadfast love is everlasting,
whose faithfulness endures from generation to generation.
Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,
**we confess that we do not trust your abundance,
and we deny your presence in our lives.
We place our hope in ourselves
and rely on our own efforts.
We fail to believe that you provide enough for all.
We abuse your good creation for our own benefit.
We fear difference and do not welcome others
as you have welcomed us.
We sin in thought, word, and deed.
By your grace, forgive us;
through your love, renew us;
and in your Spirit, lead us;
so that we may live and serve you in newness of life. Amen.**
Beloved of God,
by the radical abundance of divine mercy

we have peace with God through † Christ Jesus,
 through whom we have obtained grace upon grace.
 Our sins are forgiven.
 Let us live now in hope.
 For hope does not disappoint,
 because God's love has been poured into our hearts
 through the Holy Spirit.
Amen.

GATHERING HYMN: #516 Almighty God, Your Word is Cast

1. Almighty God, your word is cast like seed into the ground;
 Now let the dew of heav'n descend and righteous fruits abound.
2. Let not the sly satanic foe this holy seed remove,
 But give it root in ev'ry heart to bring forth fruits of love.
3. Let not the world's deceitful cares the rising plant destroy,
 But let it yield a hundredfold the fruits of peace and joy.
4. So when the precious seed is sown, life giving grace bestow,
 That all whose souls the truth receive its saving pow'r may know.

Prayer of the Day

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Saviour and Lord.

Amen.

WORD

First Reading: 1 Kings 19:9-18

On Mount Horeb, where God had appeared to Moses with typical signs of God's presence—earthquake, wind, and fire—Elijah now experienced God in “sheer silence.” God assured Elijah that he is not the only faithful believer. Seven thousand Israelites are still loyal. God instructed Elijah to anoint two men as kings and to anoint Elisha as his own successor.

⁹At [Horeb, the mount of God,][Elijah] came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ¹⁵Then the LORD said to him, “Go, return on your way to the wilderness

of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

Psalm: Psalm 85:8-13

I will listen to what the LORD God is saying. (*Ps. 85:8*)

⁸I will listen to what the LORD God is saying;

for you speak peace to your faithful people and to those who turn their hearts to you.

⁹**Truly, your salvation is very near to those who fear you,
that your glory may dwell in our land. R**

¹⁰Steadfast love and faithfulness have met together;
righteousness and peace have kissed each other.

¹¹**Faithfulness shall spring up from the earth,
and righteousness shall look down from heaven.**

¹²The LORD will indeed grant prosperity,
and our land will yield its increase.

¹³**Righteousness shall go before the LORD
and shall prepare for God a pathway. R**

Second Reading: Romans 10:5-15

A right relationship with God is not something we achieve by heroic efforts. It is a gift received in the proclamation whose content is Jesus Christ. This proclaimed word creates our faith in the Lord Jesus Christ. Hence Christian proclamation is an indispensable component of God's saving actions.

⁵Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” ⁶But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say?

“The word is near you,
on your lips and in your heart”

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, “No one who believes in him will be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, “Everyone who calls on the name of the Lord shall be saved.”

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Gospel: Matthew 14:22-33

Matthew's gospel typically portrays Jesus' disciples as people of “little faith,” who fail despite their best intentions. In this story, Matthew shows how Jesus comes to the disciples when they are in trouble and sustains them in their time of fear and doubt.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking toward them on

the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" ³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" ³²When they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

SERMON: ARE YOU IN THE BOAT OR OUT? (see attached)

Musical Reflection:

Hymn of the Day: #862 Praise, praise! You are my Rock

1. Praise, praise! You are my rock. The wind, the waves are high. You hold me when the waves are strong. You hold me lest I die, I die.
2. Praise, praise! You are my rock. My desert sand is dry. You break the rock, a river flows. You hear me when I cry, I cry.
3. Praise, praise! You are my rock. You calm the fear and pain. One word of faith and I am well, I rise to praise and walk again.
4. Praise, praise! You are my rock. You host the table set. We break the bread, we drink the cup; we know whom we have met, have met.

Prayers of Intercession

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need. A brief silence.

For your whole church throughout the world. Give courage in the midst of storms, so that we see and hear Jesus calling: "Take heart, it is I: do not be afraid." May we follow Christ wherever he leads. Lord, in your mercy, **hear our prayer.**

For the well-being of your creation. Protect waterways, forests, lands, and wildlife from exploitation and abuse. Help the human family endeavour to sustain and be sustained by the resources of your hand. Put your hands over us during this time of Pandemic. Give our leaders the wisdom to make decisions to help all people and for all of us to help each other to be healthy and safe. Lord, in your mercy, **hear our prayer.**

For the nations and their leaders. In you, steadfast love and faithfulness meet, and righteousness and peace join together. May nations in conflict know the peace that is the fruit of justice, and the justice that is the path to peace. Lord, in your mercy, **hear our prayer.**

For those in need. Everyone who calls upon your name will be saved. Accompany all who are lonely, hear the voices of those who cry out in anguish, and support those who are frustrated in their search for an affordable place to live. We pray for those suffering this day, most especially for the surviving wife and children of Gareth who was taken so tragically this week in a cycling accident. Please wrap them in your loving arms and give them peace. We name in our hearts those in our community who need our prayer and attention. Lord, in your mercy, **hear our prayer.**

For our congregation. You have gathered us here today as your people and we thank you for this gift. We pray for those who are new to this community, for students and teachers and parents preparing for the new challenges of a new school year, and for those struggling with unexpected hardship. Supply us generously with your grace for our life together. Lord, in your mercy, **hear our prayer.**

We give you thanks, O God, for the saints of the whole church from all times and places, and for the saints in our lives and in our community whom you have gathered to yourself. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

Amen.

Blessing

Neither death, nor life, nor angels, nor rulers,
 nor things present, nor things to come,
 nor powers, nor height, nor depth,
 nor anything else in all creation,
 will be able to separate us from the love of God in Christ Jesus.
 God, the creator, † Jesus, the Christ,
 and the Holy Spirit, the comforter,
 bless you and keep you in eternal love.

Amen.

Sending Hymn: #755 Jesus, Savior, Pilot Me

1. Jesus, Savior, pilot me over life's tempestuous sea; unknown waves before me roll, hiding rock and treacherous shoal; chart and compass come from thee. Jesus, Savior, pilot me.
2. As a mother stills her child, thou canst hush the ocean wild; boisterous waves obey they will when thou say'st to them: "Be still: Wondrous sovereign of the sea, Jesus, Savior pilot me.
3. When at last I near the shore, and the fearful breakers roar twixt me and the peaceful rest, then, while leaning on thy breast, may I hear thee say to me: "Fear not, I will pilot thee."

Dismissal

Go in peace. Christ is with you. **Thanks be to God.**