



## **FIRST SUNDAY OF CHRISTMAS – December 27, 2020**

### **Introduction:**

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

### **Confession and Forgiveness**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,  
who was in the beginning,  
who makes a dwelling among us,  
who covers us with justice and mercy.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of goodness and loving kindness,  
we confess that we have sinned against you  
and our neighbours.

We have turned away from your invitation to new life.  
We have turned away from the lowly and downtrodden.  
In your abundant mercy, forgive us our sins,  
those we know and those known only to you,  
for the sake of the one who came to live among us,  
Jesus Christ, our Saviour.

Amen.

Hear the good news of peace and salvation!  
God forgives us all our sins,  
not through our own work,  
but through † Jesus Christ, made known to all people.  
With all who come to the manger,  
rejoice in this amazing gift of grace.

Amen.

# GATHERING HYMN: #239 HARK THE GLAD SOUND

## Hark, the Glad Sound!

1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
2 He comes the pris - 'ners to re - lease, in Sa - tan's  
3 He comes the bro - ken heart to bind, the bleed - ing  
4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -  
bond - age held. The gates of brass be -  
soul to cure, and with the trea - sures  
shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.  
fore him burst, the i - ron fet - ters yield.  
of his grace to en - rich the hum - ble poor.  
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751  
Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## Prayer of the Day

Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

### First Reading: Isaiah 61:10--62:3

*To the people who returned to Jerusalem after the exile, the prophet proclaims that God's salvation will fully come to pass. Jerusalem will become a shining light to the nations and righteousness and praise will spring up as surely as the earth puts forth vegetation.*

<sup>10</sup>I will greatly rejoice in the LORD,  
my whole being shall exult in my God;  
for he has clothed me with the garments of salvation,  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself with a garland,  
and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its shoots,  
and as a garden causes what is sown in it to spring up,  
so the Lord GOD will cause righteousness and praise  
to spring up before all the nations.

<sup>62:1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

## Psalm: Psalm 148

The splendor of the LORD is over earth and heaven. (*Ps. 148:13*)

<sup>1</sup>Hallelujah! Praise the LORD | from the heavens;  
praise God | in the heights.

<sup>2</sup>**Praise the LORD, | all you angels;  
sing praise, all you | hosts of heaven.**

<sup>3</sup>Praise the LORD, | sun and moon;  
sing praise, all you | shining stars.

<sup>4</sup>**Praise the LORD, heav- | en of heavens,  
and you waters a- | bove the heavens.**

<sup>5</sup>Let them praise the name | of the LORD,  
who commanded, and they | were created,

<sup>6</sup>**who made them stand fast forev- | er and ever,  
giving them a law that shall not | pass away. R**

<sup>7</sup>Praise the LORD | from the earth,  
you sea monsters | and all deeps;

<sup>8</sup>**fire and hail, | snow and fog,  
tempestuous wind, do- | ing God's will;**

<sup>9</sup>mountains | and all hills,  
fruit trees | and all cedars;

<sup>10</sup>**wild beasts | and all cattle,  
creeping things and | flying birds;**

<sup>11</sup>sovereigns of the earth | and all peoples,  
princes and all rulers | of the world;

<sup>12</sup>**young | men and maidens,  
old and | young together. R**

<sup>13</sup>Let them praise the name | of the LORD,  
whose name only is exalted, whose splendor is over | earth and  
heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for  
all | faithful servants,**

**the children of Israel, a people who are near the LORD. |  
Hallelujah! R**

## **Second Reading: Galatians 4:4-7**

*Paul seeks to show the Galatians that the purpose of Christ's birth was to liberate us from the law's condemnation so that we would be fully adopted into God's family as beloved children.*

<sup>4</sup>When the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

## **Gospel: Luke 2:22-40**

*Luke's narrative continues with stories that emphasize Jesus' connection to Judaism. His family is devout in its observance of the law, and Jesus himself is recognized as one who will bring glory to Israel.*

<sup>22</sup>When the time came for their purification according to the law of Moses, [Joseph and Mary] brought [Jesus] up to Jerusalem to present him to the Lord <sup>23</sup>(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying,

<sup>29</sup>"Master, now you are dismissing your servant in peace,  
according to your word;

<sup>30</sup>for my eyes have seen your salvation,

<sup>31</sup>which you have prepared in the presence of all peoples,

<sup>32</sup>a light for revelation to the Gentiles  
and for glory to your people Israel."

<sup>33</sup>And the child's father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too."

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him.

**Amen.**

HYMN OF THE DAY: #244 REJOICE, REJOICE, BELIEVERS

Rejoice, Rejoice, Believers



1 Re - joi - ce, re - joi - ce, be - liev - ers, and let your lights ap - pear;  
2 The watch - ers on the moun - tain pro - claim the bride - groom near;  
3 The saints, who here in pa - ti - ence their cross and suf - f'ring bore,  
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
go forth as he ap - proach - es with al - le - lu - ias clear.  
shall live and reign for - ev - er when sor - row is no more.  
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.  
The mar - riage feast is wait - ing; the gates wide o - pen stand.  
A - round the throne of glo - ry the Lamb they shall be - hold;  
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
A - rise, O heirs of glo - ry; the bride - groom is at hand.  
in tri - umph cast be - fore him their di - a - dems of gold.  
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907  
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune



## **Prayers of Intercession**

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

Night and day, all creation praises you, O God. Strengthen your church across nations, denominations, and traditions. Fill us with wisdom and unify our proclamation of your forgiveness and mercy. Hear us, O God.  
**Your mercy is great.**

All creation is holy to you, O God. Put your hands over the whole earth during this time of Covid 19. Protect us and keep us safe. Give wisdom to those who in health care and government who strive to help us all. Hear us, O God.  
**Your mercy is great.**

The nations are upheld by your hand, O God. Cause righteousness and praise to spring forth, inspiring leaders to serve with compassion and integrity. Send your spirit of discernment upon legislators grappling with complex decisions for the sake of the common good. Hear us, O God.  
**Your mercy is great.**

Send the spirit of your Son into our hearts, O God. Come quickly to hearts that race with fear, hearts that break with grief, and hearts that long for wholeness. Lift up all in our congregation who suffer from health problems, who have lost or who are losing loved ones. (Please include those close to you here). Reveal your power to heal and to save. Hear us, O God.  
**Your mercy is great.**

Adopt us into your family, O God. Bless our elders with the peace and joy of Simeon and Anna. Strengthen those who have retired, those who work in older age, and those in need of income, food, company, or health care. Connect young and old across generations. Hear us, O God.  
**Your mercy is great.**

Let us depart in peace, O God, according to your word. For (*John, apostle and evangelist, and*) all your saints, we give you thanks. Prepare our salvation in the sight of all your witnesses of every time and place. Hear us, O God.

**Your mercy is great.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

**Amen.**

### **Blessing**

Almighty God,  
who sent the Holy Spirit to Mary,  
proclaimed joy through the angels,  
sent the shepherds with good news,  
and led the magi by a star,  
bless you this day † through the Word made flesh.

**Amen.**

# SENDING HYMN: # 267 JOY TO THE WORLD

## Joy to the World

1 Joy to the world, the Lord is come! Let earth re -  
 2 Joy to the earth, the Sav - ior reigns! Let all their  
 3 No more let sin and sor - row grow nor thorns in -  
 4 He rules the world with truth and grace and makes the

ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -

room and heav'n and na - ture sing, and heav'n and na - ture  
 plains re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his

and heav'n and na - ture sing, and

sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heav'n and na - ture sing.

Text: Isaac Watts, 1674-1748  
 Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792-1872

## Dismissal

Go in peace. Share the gift of Jesus.

**Thanks be to God.**